

**All blanks are due to a lack of information provided by the publisher**  
**Program Description/Textbook or Print Instructional Material**

<b>Vendor</b>	Hampton-Brown
<b>Web URL</b>	<a href="http://www.hampton-brown.com">www.hampton-brown.com</a>
<b>Title</b>	English At Your Command Early Elem Hardcover
<b>Author</b>	Tinajero, Schifini, Short, et al.
<b>Copyright Date</b>	2004
<b>ISBN</b>	07362-16456
<b>Edition</b>	1st
<b>Course/Content Area</b>	Arts and Humanities/English as a Second
<b>Intended Grade or Level</b>	2-3
<b>Readability Level</b>	BR-3.5
<b>List Price</b>	22.20
<b>Lowest Wholesale Price</b>	22.20

**All materials bid as of July 1, 2003 must be offered in an alternative format for**  
**The Kentucky Department of Education must receive a copy of the**

**Level of Accommodations**

<b>Rationale</b>	If Level Two or Level Three, please provide rationale for not Due to the small number of ESL students in KY, it is not economically feasible to comply with the levels of accommodations requested. We can make ASCII files available. It is hoped that this level of accommodation will be acceptable for ESL materials
------------------	--

## FEATURES

### **Disclaimer**

The features of each book or program were developed by the

### **Content**

~~See attached program description.~~

### **Student Experiences**

See attached program description.

### **Assessment**

See attached program description.

### **Organization**

See attached program description.

### **Resource Materials**

See attached program description.

Gratis Items to be provided and under what conditions -

With purchase of 20 English At Your Command! Early Elementary Level

Hardcover Handbooks: 1 Free English At Your Command! Teacher's  
Edition, Early Elementary Level.

### **Available Ancillary Materials**

## **Research Data and Evidence of Effectiveness**

Disclaimer: The research data and evidence of effectiveness was

Note: Please complete this section by indicating the research data and

**Research Available**      Yes      If yes, provide information below.

See enclosed Research Base document. Contact sales representative for additional copies of research base information.